# 4 ACATHOLIC PERSPECTIVE

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# **Inspiring Students to Love God More**

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This is the fourth monograph in a series exploring contemporary issues in Catholic Education identified as part of the Renewing the Promise symposium conversation. This monograph highlights the ongoing need to rekindle mission and values and to recognize the graced opportunity Catholic schools have to inspire students to love God more.

As young people growing to maturity in a complex world, you are faced with many difficult and confusing choices on a daily basis. The demands of our consumer driven society and the noise of social media may sometimes leave you to think you are alone. Know that you are never alone. You are the beloved child of God, and he is with you always."

As a student grows and learns about what it means to be human, their experiences in a family, in a classroom and in a community are marked by the relationships they form. Nurtured to be a caring family member, the student learns about relationships grounded in love and respect which impact the way they interact with classmates and community. Inspiring students to love God more comes through caring encounters with others. Through their experiences in relationships students learn about loving and being loved and how to use their heart, head and hands, to make connections to what it means to be in relationship with others. Caring, giving, and forgiving are a synthesis of the experience of loving and being loved. Unconditional love and acceptance, modelled by Jesus, helps to

shape students' understanding of the sacredness of life and enriches their ability to relate to each other. "In a world that may sometimes make students feel that they are not good enough, not wealthy enough, not attractive enough or not special enough, Jesus knows them perfectly and loves them without limits."<sup>2</sup>

# Framework for Understanding and Responding to Loving God More

"Jesus was capable of continuing to love and forgive in the face of hatred and murder. At the very heart of his self-awareness, lay an awareness of who he was, and how much God loved him. From that source he drew his energy and his power to forgive. We too have access to that same powerful spring of energy. Like Jesus, we too can be that forgiving. In our schools today, this capacity for understanding and forgiveness is needed. To continue to offer others genuine love and understanding in the face of opposition and hatred is the ultimate human challenge. To love God is to love our enemies."3 The Framework of Heart, Head and Hands assists us to reflect on our love for God and God's love for us provides us with the same 'powerful spring of energy.'



	HEART	HEAD	HANDS
A Framework for	Continuing to love and	Open to learning that God	Providing experiences that
Understanding	forgive in the face of conflict	is love and all people are	engage students to do
and Responding	and misunderstanding	essentially good.	God's work and feel God's
to Loving God			presence in the school
More			community.
Student	How can I feel God's	How do I know God is with	What can I do to get to
	presence?	me?	know God?
Teacher and	How do I help my students	How can I help my students	How do I provide learning
Education	feel God's	love God more?	experiences that engage
Workers	presence?		students to do God's work?
Principals and	How do I bring joy to my	How do I guide the school	How do I engage the
Vice-principals	daily work in such a way	community in their ongoing	community to be living
	that those I encounter feel	faith formation?	witnesses of the ideal of
	encouraged in their faith?		service to others?
Parents	How do I model God's	How do I engage my	How do I work with school
	unconditional love for my	children in prayer that is	and parish to form my child
	children?	meaningful to them?	in faith?
Support Staff	How can I provide welcome	How can I create a	How can I support
	to the community that	positive, hopeful and joyful	the school as a faith
	reflects that God is with us?	presence?	community?
Trustees	How does my faith	How do I sustain	How are my actions an
	encourage those with	compassion, wisdom	expression of God's love
	whom I work?	and care in my decision	and mercy?
		making?	
Clergy	How do I accompany the	How do I share my love	How do I engage students
	school community in our	of God with the student's I	to encounter Jesus each
	shared responsibility for	work with?	day?
	faith formation?		
Chaplaincy	How do I support the	How do I support the	How do I model the ideal
Leaders	principal in bringing our	principal in creating a faith	of service to others in the
	faith alive?	filled culture in the school?	school community?

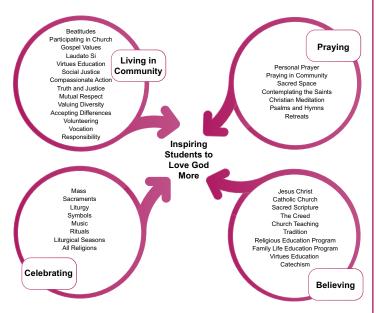
# The Ontario Catholic Graduate Expectations

The Ontario Catholic Graduate Expectations (OCGEs) holistically guide the spiritual formation for all students and describe the hope for every student as they grow in understanding that their purpose in life comes from God (www.iceont.ca/resources/ontario-catholic-school-graduate-expectations).

The expectations are grounded in our faith and understood within the context of relationship. They highlight the attitudes, actions and values necessary for students to engage responsively in 21st century life. The OCGEs provide a common language that is unique to Catholic education. They guide the journey of learning and inspire opportunities for students to engage in a loving relationship with God.

# **Faith Development Opportunities**

In Catholic schools there are abundant opportunities to inspire and support students on their journey to loving God more. The visual representation below highlights a variety of entry points. These possibilities are both expressions of a love of God and work together to inspire students to continue to grow in their love of God.



# Summary

Every day in our schools, we continue to help students see the face of God and feel His love in their lives. Educators share their love of God through their own living faith stories, praying, worshipping and teaching the Religious Education curriculum. Educators reenact God's revelation in the person of Jesus Christ for each new generation of students and, in addition to telling the story, educators live the story in their daily practice of teaching. This helps students grow in understanding that God loves them, and that God's love is the model for all humanity. Experiencing God's love in the classroom inspires students to love one another and provides them with a model to love their neighbour. This is the calling of the Catholic educator.

# **Continuing the Conversation**

God made us out of love and God's love is the model for all of humanity. Every day in Catholic schools, we are called to the 'tough" love that requires "right relationship" with God, self, others and creation. This is the kind of love that Jesus calls us to give with our hearts, heads and hands. We continually strive to live out that call in each of our roles in Catholic education. In order to address loving God more in our schools, we need to continue the conversation with one another.

#### **Students**

Catholic schools invite students to develop a relationship with Jesus and recognize His presence in their lives. Learning to pray provides a sure support and guide and helps students say "yes" to all of the wonderful possibilities of life. Students find Him in the liturgical celebrations of school community and the community itself where they find they are loved and accepted just as they are. This acceptance of self helps the student develop a deeper understanding of the world they live in and their role in making their community a better place.

#### **Teachers and Education Workers**

Teaching is a profession committed to inspiring human growth and well-being in students. Through educators own ongoing faith development, they are able to model God's love for their students and create ways for them to feel His presence and love and to have "confidence in their own abilities to make the world more loving, and more just, through their good works and witness."

# Principals and Vice-Principals

"Serve with joy in such a way that those you encounter are empowered and encouraged in the work of going forth to proclaim the Gospel with their lives." Bringing joy, guidance and engagement to all members of the school community starts with understanding personal faith and nurturing their own spirituality. Taking time for prayer and meditation enables leaders to engage in reflection and affirm the promise of God's love in all daily interactions.

#### **Parents**

"God has gifted you with children and you are their first and most important educators. Yours is the task to immerse them in the unconditional love of God found in Jesus Christ." Share these words with your children, "you are my beloved child in whom I delight." In the family, parents nurture and model a lived faith through prayer experiences and a practiced faith. By supporting and engaging as partners in the faith activities in the school, parents extend and deepen their child's faith development.

### **Support Staff**

Gracious hospitality and loving service to those who depend on you is yours to give every day. In daily contact with students, support staff can reveal as much about living the gospel as anything heard in the classroom. As ambassadors of Catholic education, opportunities to deepen and nurture their faith help to strengthen their understanding of the service role they play alongside educators.

### Clergy

Working in partnership with the school, "your ministry of presence, nurtures student's faith development". "Your words of encouragement and support provide invitation for all to engage in the life of the parish community."<sup>7</sup>

## **Trustees**

Your service as trustees will be as effective as the extent to which you yourselves are willing to be continually educated in the faith."8. Ongoing prayer and reflection on your ministry deepen your call to service. Building community relations that reflect God's love and mercy is foundational to your responsibility of stewardship in the mission of Catholic Education.

#### References

- 1. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 16.
- 2. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 16.
- 3. Rolheiser, R. OMI, Newsletter November 2018, (adapted)
- 4. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 17.
- 5. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 19.
- 6. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 16.
- 7. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 21.
- 3. Renewing the Promise, A Pastoral Letter for Catholic Education, 2018, page 20.

# Monograph Series — Renewing the Promise

Issue	Series	Renewing the Promise Theme	Monograph Title
1	Winter 2018	Framework	Heart, Head, Hands: A Framework for
			Considering Contemporary Issues
2	Fall 2018	Moving to Action	Let the Gospels Lead the Way
3	Fall 2018	Nurture Community Relationships	Understanding and Cultivating Authentic
			Community
4	Fall 2018	Rekindle Mission and Values	Inspiring Students to Love God More
5	Fall 2018	Develop Faith and Catholic Identity	Developing Faith and Identity in Our
			School Community
6	Winter 2019	Live Faith	The Hope In Our Hearts
7	Spring 2019	Engage Student Voice	Courage on the Journey
8	Spring 2019	Encourage and Nurture Leadership	Shepherding and Serving

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